



TOWN COUNCIL

AGENDA

TUESDAY, JUNE 2, 2026

7 PM – TOWN HALL

Mayor

Peter Boyer

Council

Tim Ficken

Dan Sabrosky

Joy Shain

1. Roll Call
2. Pledge of Allegiance
3. Minutes of May 19th, 2026
4. Payables List for June 2nd, 2026
5. Payables Review for May 2026: Checks #34112 - #34190, Direct Deposits #3601- #3657, EFTPS #20563062, & EFTPS # 90300859, ACH #2610008 - #260011. The 25-26 Year-to-Date Budget Report *
6. Second Reading for Ordinance No. 2026-04: “ANNUAL APPROPRIATION ORDINANCE (BUDGET) FOR THE FISCAL YEAR ENDING JUNE 30, 2027.”
7. Attorney Report
8. Engineer Report
9. Police Chief Report*
10. Fire Department Report*
11. Public Works Report*
12. Office Staff Report *
13. Parks & Rec Report*
14. Petitions and Public Comment
15. Council Business
16. Adjournment