



TOWN COUNCIL

AGENDA

TUESDAY, APRIL 7, 2026

7 PM – TOWN HALL

Mayor

Peter Boyer

Council

Tyler Martin

Tim Ficken

Dan Sabrosky

Joy Shain

1. Roll Call
2. Pledge of Allegiance
3. Minutes of March 17th, 2026
4. Payables List for April 7th, 2026
5. Payables Review for March 2026: Checks #33958 - #34018, Direct Deposits #- #, EFTPS #23174525, & EFTPS # 62928525, ACH #2610000 - #260002. The 25-26 Year-to-Date Budget Report *
6. Attorney Report
7. Engineer Report
8. Police Chief Report*
9. Fire Department Report
10. Public Works Report*
11. Office Staff Report *
12. Petitions and Public Comment
13. Council Business
 - A) Visit Casper Presentation – Annette Pitts
 - B) Car Show Discussion
 - C) Fire Engine Discussion
 - D) 4th of July Discussion
 - E) Spring Clean-up Planning
 - F) Schedule Budget Work Sessions
14. Adjournment