



TOWN COUNCIL

AGENDA

TUESDAY, MARCH 3, 2026

7 PM – TOWN HALL

Mayor

Peter Boyer

Council

Tyler Martin

Tim Ficken

Dan Sabrosky

Joy Shain

1. Roll Call
2. Pledge of Allegiance
3. Minutes of February 24th, 2026
4. Payables List for March 3rd, 2026
5. Payables Review for February 2026: Checks #33866- #33940, Direct Deposits #3459- #3504, ACH #33960689, & ACH #93560528. The 25-26 Year-to-Date Budget Report *
6. Second Reading of Ordinance 2026-02: “AMENDMENT OF THE ANNUAL APPROPRIATION ORDINANCE (BUDGET) FOR THE FISCAL YEAR ENDING JUNE 30, 2026”
7. Attorney Report
8. Engineer Report*
9. Police Chief Report*
10. Fire Department Report
11. Public Works Report*
12. Office Staff Report *
13. Petitions and Public Comment
14. Council Business
 - A) Dinosolar Discussion
15. Adjournment