



**TOWN COUNCIL**

**AGENDA**

**TUESDAY, DECEMBER 2, 2025**

**7 PM – TOWNHALL**

**Mayor**

Peter Boyer

**Council**

Tyler Martin

Tim Ficken

Dan Sabrosky

1. Roll Call
2. Pledge of Allegiance
3. Minutes of November 18<sup>th</sup>, 2025
4. Payables List for December 2<sup>nd</sup>, 2025
5. Payables List for November 2025: Checks #33630- #33705, Direct Deposits #3313- #3360, ACH #80225410 & ACH #34522809. The 25-26 Year-to-Date Budget Report \*
6. Appointment of Metropolitan Planning Organization (MPO) Representative
7. Attorney Report
8. Engineer Report
9. Police Chief Report \*
10. Public Works Report \*
11. Fire Department Report
12. Office Staff Report \*
13. Petitions and Public Comment
14. Council Business
  - A. Business Licenses No. 2026-01 Through 2026-04

2026-01	<i>Pagel Storage</i>	<i>Storage</i>	<i>Gary Pagel</i>
2026-02	<i>Motor Power Casper, Inc</i>	<i>Truck Dealership</i>	<i>Brian Sunwall</i>
2026-03	<i>Scott's Hot Shot, LLC</i>	<i>Trucking</i>	<i>Scott Legerski</i>
2026-04	<i>Brue Investments, LLC</i>	<i>Construction</i>	<i>Scott Legerski</i>

15. Executive Session—Legal Matter
16. Reconvene Regular Council Session
17. Adjournment