



**TOWN COUNCIL**

**AGENDA**

**TUESDAY, SEPTEMBER 2, 2025**

**7 PM – TOWNHALL**

**Mayor**

Peter Boyer

**Council**

Steven Clark

Tyler Martin

Tim Ficken

Dan Sabrosky

1. Roll Call
2. Pledge of Allegiance
3. Minutes of August 19<sup>th</sup>, 2025
4. Payables List for September 2<sup>nd</sup>, 2025
5. Payables List for August 2025: Checks #33375 - #333457, Direct Deposits #3170 - #3220, ACH #54842885, ACH #33787520 & ACH #175373520. The 25-26 Year-to-Date Budget Report \*
6. Attorney Report
7. Engineer Report
8. Public Works Report \*
9. Fire Department Report\*
10. Office Staff Report \*
11. Zoning Work Session Recap
12. Petitions and Public Comment
13. Nuclear Industry Public Comment
14. Council Business
  - A) Discussion: Speed Table on Tonkawa
  - B) Discussion: Fire Department Surplus
  - C) Discussion: Ambulance Purchase
  - D) MPO Report: Steven Clark
15. Adjournment