



**TOWN COUNCIL**

**AGENDA**

**TUESDAY, JULY 1, 2025**

**7 PM – TOWNHALL**

**Mayor**

Peter Boyer

**Council**

Steven Clark

Tyler Martin

Tim Ficken

Dan Sabrosky

1. Roll Call
2. Pledge of Allegiance
3. Minutes of June 17<sup>th</sup>, 2025
4. Payables List for July 1<sup>st</sup>, 2025
5. Payables List for June 2025: Checks #33222- #33296, Direct Deposits #3082- #3128, ACH #75566197, ACH #33933204, & ACH #60631809. The 24-25 Year-to-Date Budget Report \*
6. Resolution No. 2025-13: “RESOLUTION PUBLISHING CURRENT SALARIES AND WAGES”
7. Resolution No. 2025-14 “A RESOLUTION ESTABLISHING AN INCREASE IN WATER, SEWER AND SANITATION RATES TO MEET THE FISCAL OBLIGATIONS OF THIS ENTERPRISE AND REFLECTING AN INCREASE IN RATES BY SYSTEM SUPPLIERS
8. Ordinance No. 2025-02: “AMENDMENT OF THE ANNUAL APPROPRIATION ORDINANCE (BUDGET) FOR THE FISCAL YEAR ENDING JUNE 30, 2025”
9. Attorney Report
10. Engineer Report \*
11. Public Works Report \*
12. Fire Department Report\*
13. Office Staff Report \*
14. Petitions and Public Comment
15. Council Business
  - A) MPO Report – Steven Clark
  - B) Discussion: Idaho National Labs Community Days
  - C) Discussion: 4<sup>th</sup> of July Celebration
  - D) Business License No. 2025-26

2025-27

Truce Books Accounting Services

Accounting/Bookkeeping

Joyce Pearson



**TOWN COUNCIL**

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**TUESDAY, MARCH 5, 2024**  
**7 PM – TOWN HALL**

16. Executive Session – Legal Matter
17. Reconvene Regular Council Session
18. Adjournment