



**TOWN COUNCIL**

**AGENDA**

**TUESDAY, JUNE 3, 2025**

**7 PM – TOWNHALL**

**Mayor**

Peter Boyer

**Council**

Steven Clark

Tyler Martin

Tim Ficken

Dan Sabrosky

1. Roll Call
2. Pledge of Allegiance
3. Minutes of May 20<sup>th</sup>, 2025
4. Payables List for June 3<sup>rd</sup>, 2025
5. Payables List for May 2025: Checks #33144- #33221, Direct Deposits #3040- #3081, ACH #72082934, ACH #33465638, & ACH #84092698. The 24-25 Year-to-Date Budget Report \*
6. Second Reading for Ordinance No. 2025-01: “ANNUAL APPROPRIATION ORDINANCE (BUDGET) FOR THE FISCAL YEAR ENDING JUNE 30, 2026.”
7. Q & A with Erica Bickford, Director, Office of Storage & Transportation, U.S. Department of Energy
8. Attorney Report
9. Engineer Report \*
10. Public Works Report \*
11. Fire Department Report\*
12. Office Staff Report \*
13. Petitions and Public Comment
14. Council Business
  - A) Steve Kurtz—CATC
  - B) Advance Casper—Letter of support request
  - C) Business License No. 2025-26
- 2025-26      *DHH Services by S. Bokelman*      *Remote Learning Services for Deaf/Hard of Hearing Students*      *Shana Bokelman*
15. Adjournment