



TOWN COUNCIL

AGENDA

TUESDAY, DECEMBER 3, 2024

7 PM – TOWN HALL

Mayor

Peter Boyer

Council

Steven Clark

Tyler Martin

Tim Ficken

Frank Schwarzrock

1. Roll Call
2. Pledge of Allegiance
3. Minutes of October 15th, 2024
4. Payables List for November 5th, 2024
5. Payables List for November 2024: Checks #32707- #32790, Direct Deposits #2830- #2866, ACH #90931371, & ACH #675922. The 24-25 Year-to-Date Budget Report *
6. Attorney Report
7. Engineer Report *
8. Zoning & Planning Report *
9. Fire Department Report
10. Maintenance Report & Wardwell Water Report *
11. Office Staff Report *
12. Petitions and Public Comment
13. Council Business
14. Adjournment